# ANDHRA PRADESH GRAMEENA BANK

( A Govt. Undertaking

Sponsored by **M**Union Bank of India)

# Request for Proposal (RFP) for

## Premises Required on Lease for Head Office of Andhra Pradesh Grameena Bank

| S.NO | Description                                | Details   |
|------|--|---|
| 1    | RFP Reference No.                          | APGB/HO/Services/04 Dt 06.08.2025   |
| 2    | Brief Description of the RFP               | Request for Proposal (RFP) for Premises<br>Required on Lease for Head Office of Andhra<br>Pradesh Grameena Bank |
| 3    | Bank's Address for Communication           | General Manager,  |
|      |  | Services Department,  |
|      |  | Andhra Pradesh Grameena Bank,   |
|      |  | Head Office   |
|      |  | 4 <sup>th</sup> Floor, Door No.5-37-231,  |
|      |  | Raghu Mansion, 4/1 <sup>th</sup> Lane,  |
|      |  | Opp: Hotel Sankar Vilas, Brodipet, Guntur -   |
|      |  | 522002,<br>Andhra Pradesh   |
|      |  | Phone: 9490158007   |
| 4    | RFP Issuance Date                          | 06-08-2025  |
| 5    | Last Date of Submission of Queries for     | 13-08-2025 at 11.00 AM  |
|      | Pre Bid Meeting                            |   |
| 6    | Date and Time of Pre-Bid Meeting           | 13-08-2025 at 12.00 PM  |
| 7    | Last Date for Receipt of Bids              | 28-08-2025 till 4.00 PM   |
| 8    | Date and Time of Opening of Technical Bids | 28-08-2025 at 4.30 PM   |
| 9    | Date and Time of Opening of Price Bids     | Will be intimated later   |
| 10   | Address for submission of Proposals/Bids   | General Manager,  |
|      |  | Services Department,  |
|      |  | Andhra Pradesh Grameena Bank,   |
|      |  | Head Office   |
|      |  | 4 <sup>th</sup> Floor, Door No.5-37-231,  |
|      |  | Raghu Mansion, 4/1 <sup>th</sup> Lane,  |
|      |  | Opp: Hotel Sankar Vilas, Brodipet, Guntur - 522002,   |
|      |  | Andhra Pradesh  |
|      |  | Phone: 9490158007   |
| 11   | Tender Fees (Refundable)                   | Rs.20,000/- (Rupees twenty thousand only)   |

| 12   | Documents to be submitted  | The Technical Bid (Annexure-III) and Commercial Bid (Annexure-IV) should be submitted in separate sealed envelopes, clearly super scribed as "Technical Bid (Annexure-III)" and "Commercial Bid (Annexure-IV)" respectively and those two covers shall be kept in a separate cover and submit at above mentioned address with from Address |
|------|----------------------------|--|
| 13   | Total carpet Area required | Between 20000 to 30000 SFT   |
| 14   | Other terms & Conditions   | The Bank reserves the right to reject any or all bids at any point of time without assigning any reason whatsoever. Bank reserves the right to carry out any modifications within the premises as per its requirements.  |
| Tend |                            |  |

Tender Fee Amount should be paid through DD favoring Andhra Pradesh Grameena Bank, Payable at Guntur and the same should be submitted along with Technical & Commercial bid.

This document can be downloaded from Bank's website https://apgb.bank/tenders

### Issued By: General Manager, Services Department,

Andhra Pradesh Grameena Bank, Head Office 4<sup>th</sup> Floor, Door No.5-37-231, Raghu Mansion, 4/1<sup>th</sup> Lane, Opp: Hotel Sankar Vilas, Brodipet, Guntur - 522002, Andhra Pradesh

Phone: 9490158007 Email: <a href="mailto:services@apgb.bank">services@apgb.bank</a> Website: <a href="mailto:https://apgb.bank">https://apgb.bank</a>

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Annexure-III

#### OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS (TECHNICAL BID)

With reference to your Enquiry/ advertisement in the local daily/ Bank's website dated \_\_\_\_\_\_\_, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

#### PART A: GENERAL INFORMATION

| 1 | Name of the owner and address                        |  |
|---|--|--|
| 2 | Share of each owner, if any, under joint ownership:  |  |
| 3 | Location:  |  |
| 4 | Name of the building (if any):                       |  |
| 5 | Premises Address along with PIN & prominent landmark |  |
| 6 | Locality (Prime/ Main Road/ Side street):            |  |
| 7 | Lease period offered (Minimum 3 Years)               |  |

#### PART B: TECHNICAL INFORMATION

|     | I. Building                                      |             |
|-----|--|-------------|
| 1   | Whether ready to offer area as required by Bank? |             |
| ı   | (Yes/No):  |             |
| 2   | Dimension of the building in feet                | (L x W x H) |
| 3   | Carpet Area of the offered premises(Sq.ft) -     |             |
| J   | Internal measurements                            |             |
| 4   | Total number of Toilet/Washrooms & dimensions    |             |
|     | II. Floor particulars                            |             |
|     | Total number floors in the building and floor    |             |
| 5   | numbers proposed for lease (Give area of each    |             |
|     | floor proposed):                                 |             |
| 6   | Age of the building:                             |             |
| 7   | Frontage in feet:                                |             |
|     | Whether building is within 8 km radius of the    |             |
| 8   | existing Head Office at Brodipet 4/1: (Mention   |             |
|     | the distance from existing Head Office)          |             |
| 9   | Type of Building: (Residential /Commercial as    |             |
|     | per plan approval)                               |             |
| 10  | Type of Construction                             |             |
|     | (Load bearing/RCC )                              |             |
| 11  | No. of Pillars in premises offered (specify no.) |             |
| 4.0 | Floor numbers and height of each floor including |             |
| 12  | Basement, if any: (Clear floor height from floor |             |
|     | to ceiling)                                      |             |

## PART C: OTHER PARTICULARS:

| Ame | nities available / proposed:   |  |
|-----|--|--|
| 1   | Separate electricity meter (YES/NO):   |  |
| 2   | Electrical power load:<br>(Min 125 KVA required for premises)                                  |  |
| 3   | Car Parking facility (area in sq. ft.)   |  |
| 4   | Water supply facility (Municipal supply/Well/Bore well):                                       |  |
| 5   | Continuous water supply (YES/NO):  |  |
| 6   | Whether separate water meter is provided (YES/NO):   |  |
| 7   | Total No. of toilets (Minimum Two in each floor)   |  |
| 8   | Whether <u>plans are approved</u> by local authorities:  |  |
| 9   | Time required for giving possession:   |  |
| 10  | Total No. of Lifts available (Preferably two) Ramp facility should be provided to access lift: |  |
| 11  | Any other information i.e. visibility from main road etc.                                      |  |

| Encl: | 1. | Conv | of. | the | Title | deed | to  | the | prope  | rtv |
|-------|----|------|-----|-----|-------|------|-----|-----|--------|-----|
|       |    | COP  | •   |     | 1100  | acca | ··· |     | DI ODC |     |

- Copy of the Title deed to the property
   Latest Tax paid receipt
   Approved plan of the building.
   KYC Documents-Copy of Aadhaar and PAN.

| Place:    |                    |
|-----------|--------------------|
| Date:     |                    |
| Phone No: | Signature          |
| Address:  | (Landlord / Owner) |

## OFFER OF PREMISES ON LEASE / RENTAL BASIS (PRICE BID/COMMERCIAL BID)

| •   | Enquiry/advertisement in threby offer the premises owned |                            |               |
|---|--|----------------------------|---------------|
| basis.  | eby offer the premises office                            | by as for flousing your of | rice on tease |
| RENT:   |  |                            |               |
| Rate per sq.ft (carpet are                            | ea)  | :                          |               |
| Amount of Municipal/Pan                               | chayat/Local Taxes per annum                             | :                          |               |
| Water Taxes per annum                                 |  | :                          |               |
| Monthly Maintenance cha<br>(like society charges/char | -  | :                          |               |
| Any other charges per mo                              | nth (please specify)                                     | :                          |               |
| Municipal/ Panchayat/ Lo                              | cal Taxes to be borne by*                                | :                          |               |
| Water Taxes to be borne                               | by*  | :                          |               |
| Maintenance charges to b                              | e borne by*  | :                          |               |
| Any other charges to be be * Please mention (landlor  |  | :                          |               |
| TOTAL DEMAND (per mo                                  | nth)   |                            |               |
| Rent  | : Rs.  |                            |               |
| Water tax   | : Rs.  |                            |               |
| Maintenance charges                                   | : Rs.  |                            |               |
| Any other charges                                     | : Rs.  |                            |               |
| Total   | : Rs.  |                            |               |
| Place:  |  |                            |               |
| Date:   |  | Signat                     | ure           |
| Phone No:   |  | (Landlord                  | /Owner)       |

Address: